

Major Donor and Independent Expenditure Committee Campaign Statement

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 2024 JUL 26 AM 9:06
 CAMPAIGN FINANCE

CALIFORNIA FORM 461
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SEE INSTRUCTIONS ON REVERSE

Statement covers period
 from 01/01/2024
 through 06/30/2024

Date of election if applicable:
 (Month, Day, Year)

1. Name and Address of Filer

NAME OF FILER
 James L. Hunter

RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)

CITY STATE ZIP CODE
 Manhattan Beach CA 90266

RESPONSIBLE OFFICER (If filer is other than an individual) AREA CODE/DAYTIME PHONE
 (310) 318-1976

3. Summary

(Amounts may be rounded to whole dollars.)

1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.)	\$ 32,800.00
2. Unitemized expenditures and contributions (including loans) under \$100 made this period.	\$ 0.00
3. Total expenditures and contributions made this period. (Add Lines 1 + 2.)	SUBTOTAL \$ 32,800.00
4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.)	\$ 0.00
5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.)	TOTAL \$ 32,800.00

2. Nature and Interests of Filer (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS BUSINESS INTERESTS
 Baron Equities Real Estate

ADDRESS OF EMPLOYER/BUSINESS
 Manhattan Beach, CA 90266

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the information is true and correct.

Executed on 07/15/2024 By
 DATE JAMES L. HUNTER
 MAJOR DONOR OR OTHER THAN AN INDIVIDUAL

Amendment (Explain):

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NAME OF FILER

James L. Hunter

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE
01/11/2024	Kids First, supporting Didi Watts and Graciela Ortiz for LAUSD School Board 2024 (ID# 1464649) Sacramento, CA 95815	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Didi Watts and Graciela Ortiz School Board Los Angeles Unified School District <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	25,000.00	25,000.00
01/22/2024	Nathan Hochman for LA District Attorney 2024 (ID# 1459571) Los Angeles, CA 90071	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Nathan Hochman District Attorney County of Los Angeles <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	3,000.00	3,000.00
01/22/2024	Yes on MB - Committee for the Renewal of Measure MB (ID# 1464751) Manhattan Beach, CA 90266	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Measure MB Manhattan Beach Unified School District <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	2,500.00	2,500.00
04/24/2024	Dan Chang for School Board 2024 (ID# 1460833) Covina, CA 91722	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Dan Chang Los Angeles Unified School Board Member District 3 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	1,300.00	1,300.00
SUBTOTAL \$					31,800.00	

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06/14/2024	Napolitano for Judge 2024 (ID# 1467408) Manhattan Beach, CA 90267	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Steve Napolitano Superior Court Judge LA Superior Court, Seat 39 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	1,000.00	1,000.00
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		 <input type="checkbox"/> Support <input type="checkbox"/> Oppose		
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		 <input type="checkbox"/> Support <input type="checkbox"/> Oppose		
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		 <input type="checkbox"/> Support <input type="checkbox"/> Oppose		
SUBTOTAL \$					1,000.00	